

**\*\*This form is ONLY to be used if paying by CHECK\*\***

**PURCHASE SPACE ONLINE:**

<https://conf.aeaweb.org/exhibitors/>

(Opens June 14<sup>th</sup> at 10:00 CST)

**EXHIBIT CONTRACT  
ALLIED SOCIAL SCIENCE ASSOCIATIONS  
2019 MEETING**

This application for booth space will become a contract upon acceptance by ASSA. The applicant agrees to abide by all exhibit rules, terms, and conditions. See the attached "Details of the Contract".

**BOOTH RENTAL**

The letter next to booth number indicates the price of the booth. All booths are 10' X 10'.

**Prior to August 15, 2018:**      A booths - \$1900      B booths - \$1700

**After August 15, 2018:**      A booths - \$2100      B booths - \$1900

**Note:** If you **cannot** purchase your booth selection online, a **check** must accompany your contract and both should be received by August 15, 2018 to receive discount. Make checks payable to **ALLIED SOCIAL SCIENCE ASSOCIATIONS or ASSA**.

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ booth (s). Our space preference is indicated by the booth number(s) inserted below:

First Choice		Fourth Choice	
Second Choice		Fifth Choice	
Third Choice		Sixth Choice	

*We understand this payment is exclusive of other charges which may be incurred in arranging for exhibits such as booth furnishings, shipping and storage fees, setup and dismantling of exhibits, and electrical connections.*  
Each booth gets up to four complimentary Exhibitor Badges. If more than four are needed, they will need to register as a regular attendee.

I want to add my site to the AEA website for an additional \$200. URL \_\_\_\_\_

Company \_\_\_\_\_ Telephone \_\_\_\_\_

Exhibitor (if different) \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_  
(street) (city) (state) (zip code)

Authorized by: \_\_\_\_\_ E-mail \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please enclose two (2) signed copies of this contract, one of which will be returned to you upon acceptance by the Allied Social Science Associations.**

# ALLIED SOCIAL SCIENCE ASSOCIATIONS

2014 BROADWAY, SUITE 305  
NASHVILLE, TN 37203  
615-322-3509 PHONE, 615-343-7590 FAX

## INSERTION ORDER - ASSA PRINTED PROGRAM

**Specifications:** Black and white only  
Press quality PDFs  
Resolution: 300dpi  
Electronic files only  
Send to: laura.r.alsup@vanderbilt.edu

**Size Requirements:** Type area Full page, (4-1/8" X 7-3/8")  
Half page (horizontal only), (4-1/8" X 3-1/2")

**Closing Date for Ads:** **October 3, 2018**

<b>Rates:</b> Full page	\$1,250
Each additional full page	\$1,100
Half page	\$1,000

Page facing cover three  
Cover three  
Cover four

*These three pages are being  
auctioned off. Please send in  
your bid by August 15, 2018.*

\$1,300  
\$1,400  
\$1,700

**NOTE:** All charges are net; no cash or agency discount allowed.

Reserve the following space in the 2019 ASSA Program: \_\_\_\_\_

- ☐ Check enclosed. Please make check payable to **ASSA**.
- ☐ Bill us after the publication.
- ☐ Credit card. **Please see attached form.**

**\*\*Prepayment is required all foreign advertisers\*\***

COMPANY (for whom ad is being placed) \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ E-mail \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street City State Zip code

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ DATE \_\_\_\_\_

# ALLIED SOCIAL SCIENCE ASSOCIATIONS

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**\*\*For security reasons, we can no longer accept credit card payment via e-mail.  
Please fill out the form below with your payment information and fax to 615-343-7590\*\***

Please check one:



CREDIT CARD NUMBER \_\_\_\_\_ CSC CODE \_\_\_\_\_

CARDHOLDER'S NAME \_\_\_\_\_

CREDIT CARD EXPIRATION DATE \_\_\_\_\_ / \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

AMOUNT PAID: \$ \_\_\_\_\_

COMPANY (for whom ad is being placed) \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ E-mail \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street City State Zip code

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ DATE \_\_\_\_\_