

**Revised Taxonomy for Classifying Studies of
Political Economy and Christianity**
To accompany
Ross Emmett
Economists on Smith on Economics and Religion

Theological Studies

- T1. Epistemology (relation of theological knowledge to economic knowledge; relation of ethics to economics)
- T2. Christian anthropology
- T3. Theodicy (problem of evil)

Historical Studies

- H1. Effect of Christian theology on development of scientific economics
- H2. Effect of scientific economics on Christian theology and morality
- H3. Effect of Christian theology and morality on behavior in markets and other institutions
- H4. Studies of the combination of economics and Christian theology/ethics in Christian social thought (i.e., the history of the Political category)

Political Studies (Christian Social Thought; Theology, Politics and Economics)

- P1. Theory of and contributions to Christian Social Thought
- P2. Criticisms of contributions to Christian Social Thought

Economics of Religion

- E1. The economics of religious behavior in markets and institutional settings
- E2. Economic critique of theology and/or religious institutions

Appendix II

Initial Listing of Sources by Taxonomy Code

Theological Studies of Smith

- T1. Epistemology
(Dooley 1995), (Harrison 2011), (Long 2009), (Oslington 2011a), (Pabst 2011a), (Pack 1995), (Peach 2014)
- T2. Christian anthropology
(Alvey 2004b), (Ballor 2017), (Blosser 2011; 2011), (Emmett 2011), (Friedman 2011b), (Graham 2016), (Gregory 2011), (Haldane 2011), (Harrison 2011), (Kennedy 2011), (Long 2004; 2006; 2009), (Oslington 2011a), (Otteson 2011), (Pabst 2011a; 2011b), (Rosenberg 1960), (Rothschild 1994), (Schliesser 2017, 334-48), (Waterman 2002), (Williams 2011), (Young 2008)
- T3. Theodicy
(Alvey 2004a), (Blosser 2011), (Graham 2016), (Gregory 2011), (Haldane 2011), (Harrison 2011), (Hill 2004), (Kleer 1995; 2000), (Long 2004; 2006; 2009; 2011), (Minowitz 2004), (Oslington 2011a; 2011b; 2012a; 2012b), (Pabst 2011a; 2011b), (Pack 1995), (Viner 1972), (Waterman 2002)

Historical Studies of Smith

- H1. Effect of Christian theology on development of scientific economics
(Alvey 2004a; 2004b), (Blosser 2011), (Clarke 2000), (Dooley 1995), (Emmett 2011), (Evensky 1998), (Friedman 2011a; 2011b), (Graham 2016), (Gregory 2011), (Haldane 2011), (Harrison 2011), (Hill 2001; 2004), (Howe 2013), (Kennedy 2011), (Kleer 1995; 2000), (Long 2004; 2006; 2009; 2011), (Minowitz 1994; 2004), (Oslington 2012a; 2012b), (Otteson 2011), (Pabst 2011a; 2011b), (Peterson 2009), (Rosenberg 1960), (Rothschild 1994), (Schliesser 2017, 334-48), (Subrick 2015), (Viner 1927; 1972), (Walker 1991), (Waterman 2002), (Williams 2011), (Young 2008)
- H2. Effect of scientific economics on Christian theology and morality
(Alvey 2005), (Claeys 1999), (Pabst 2011a), (Peterson 2009)
- H3. Effect of Christian theology and morality on behavior in markets and other institutions
(Claeys 1999), (Graham 2016), (Griswold 1997), (Kleer 2000), (López and Santos 2008), (Minowitz 2004), (Peach 2014), (Schliesser 2017, 334-48), (Subrick 2015)
- H4. Studies of the combination of economics and Christian theology/ethics in Christian social thought
(Long 2006), (Mingardi 2018), (Pabst 2011a), (Walker 1991), (Waterman 2002), (Young 2008)

Political Studies of Smith

(Christian Social Thought; Theology, Politics and Economics)

- P1. Theory of and contributions to Christian Social Thought
(Blosser 2011), (Long 2006), (Mingardi 2018), (Oslington 2011a), (Schmiesing 2001), (Waterman 2002), (Young 2008)
- P2. Criticisms of contributions to Christian Social Thought
(Oslington 2011a)

Economics of Religion in Smith

- E1. The economics of religious behavior in markets and institutional settings
(Anderson 1988; 1992), (Anderson and Tollison 1992), (Ekelund, Hébert, and Tollison 2005), (Iannaccone 1991), (Iyer 2016), (Leathers and Raines 1992; 1999; 2008), (López and Santos 2008), (Peterson 2009), (Rosenberg 1960), (Walker 1991), (West 1990)
- E2. Economic critique of theology and/or religious institutions
(Anderson 1988; 1992), (Anderson and Tollison 1992), (Ekelund, Hébert, and Tollison 2005), (Iannaccone 1991), (Iyer 2016), (Leathers and Raines 1999; 2008), (Minowitz 1994), (Rosenberg 1960), (Schliesser 2017, 334-48), (Walker 1991), (West 1990)

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